

APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office.....NOV 21 1979.....

Returned to applicant for correction.....

Corrected application filed.....

Map filed.....

The applicant.....William D. Roxho.....  
.....1106 E. So. Temple Apt. #1....., of.....Salt Lake City.....  
.....Street and No. or P.O. Box No......City or Town.....  
.....Utah 84102....., hereby make.... application for permission to appropriate the public  
.....State and Zip Code No......  
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is.....Underground.....  
.....Name of stream, lake or other source......

2. The amount of water applied for is.....7.4.....second-feet  
.....One second-foot equals 448.83 gals. per min......

(a) If stored in reservoir give number of acre-feet.....acre-feet

3. The water to be used for.....Irrigation.....  
.....Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use......

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....320.....

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point:.....SW¼ of NW¼ - Sec 18 T30No -  
.....R67Ea Mt Diablo.....  
.....Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated......

6. Place of use.....N½ - Sec 18 - T30No - R67Ea - Mt Diablo.....  
.....Describe by legal subdivision, if on unsurveyed land it should be so stated......  
.....NW¼ of NW¼.....NW¼ of NE¼.....  
.....NE¼ of NW¼.....NE¼ of NE¼.....  
.....SW¼ of NW¼.....SW¼ of NE¼.....  
.....SE¼ of NW¼.....SE¼ of NE¼.....

7. Use will begin about.....Jan 1.....and end about.....Dec. 31....., of each year.  
.....Month and Day.....Month and Day.....

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.).....deep well turbine pressure pump  
.....Mainlines and Sprinklers.....  
.....State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits......

9. Estimated cost of works.....\$90,000.00

10. Estimated time required to construct works.....3 yrs.

11. Estimated time required to complete the application to beneficial use.....5 yrs.

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Applicant s/William D. Roxlo

By \_\_\_\_\_

Compared LP/ha

# OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before\_\_\_\_\_

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed..... IN TESTIMONY WHEREOF, I.....  
 Completion of work filed..... State Engineer of Nevada, have hereunto set my hand and the seal of  
 Proof of beneficial use filed..... my office, this.....day of.....,  
 Cultural map filed.....  
 Certificate No..... Issued..... A.D. 19.....